



GENERAL BULLETIN

CONNECTICUT
BANKERS
ASSOCIATION
10 Waterside Drive
Farmington, CT 06032-3083
(860) 677-5060
FAX: (860) 677-5066

2009 – 205

November 19, 2009

TO THE CHIEF EXECUTIVE OFFICER
OR INDIVIDUAL ADDRESSED

CEO, CEO+, CLO,
Mortgage Spec.,
Compliance Spec.,
Marketing Spec.,
Legal Counsel, &
Assoc. Members

RE: **Mortgage Issues Update Seminar – Thursday, December 17, 2009**

The Connecticut Bankers Association is pleased to present the **Mortgage Issues Update Seminar** on Thursday, **December 17, 2009 at the Hawthorne Inn, Berlin, CT**. Registration for this important half-day program will be at 8:00 a.m., with the **Seminar starting promptly at 8:30 a.m.** Depending upon questions from the attendees, adjournment is anticipated at 12:00 noon. Registration cost and details can be found on the attached registration form.

SEMINAR OVERVIEW

This program will provide an update on a number of evolving issues impacting the mortgage lending industry. Major topics will include, but not be limited to: a **Review of the TILA Advertising Rules** which were effective October 1st; an **Update on the ever-changing RESPA Rules** which will be effective on January 1st; an **Overview of the MERS recording system and its foreclosed property preservation iRegistration**; and finally, an **Update on current appraisal issues**, including the HVCC (Home Valuation Code of Conduct).

SPEAKERS

Presenters for the TILA Advertising will include attorneys from the law firm of Hinckley, Allen and Snyder LLP, including **Art Corey, Counsel** and **Craig Smith, Counsel**. **David Wiese, Partner** with Hinckley, Allen and Snyder, LLP, will cover the latest RESPA developments. **Laurinda Clemente, Northeast Regional Director** for MERS, will detail the MERS system and **Donato Maisano, SRPA, Director**, SIR Appraisal Management, will update attendees on current appraisal issues.

WHO SHOULD ATTEND

Attendance at this program would be appropriate for Chief Lending Officers, Mortgage Department Supervisors, Compliance Officers, in-house or outside Counsel, Marketing Officers responsible for TILA Advertising, and other personnel who may have responsibilities for mortgage lending functions.

REGISTRATION DETAILS

To attend the **Mortgage Issues Update Seminar**, please complete the attached registration form and return it to the Association office no later than **Wednesday, December 16, 2009**. You may FAX your registration prior to the deadline (860.677.5066). All FAX registrants will be billed regardless of their attendance.

INCLEMENT WEATHER POLICY

If weather conditions look like they may impact the scheduling of this program, you may check on the status of this seminar by simply visiting the CBA website www.ctbank.com. When at the site, click the seminar status button located at the bottom of the page.

Seminar fees are outlined in detail on the registration form and include all materials, State sales tax, and morning refreshments. If you have any questions regarding program content or registration procedures, please do not hesitate to call me at the Association office.

Sincerely,

THOMAS S. MONGELLOW
Vice President & Treasurer

CONNECTICUT BANKERS ASSOCIATION



MEETING REGISTRATION FORM

10 Waterside Drive, Farmington, CT 06032-3083
Telephone: (860) 677-5060 Fax: (860) 677-5066

TITLE: Mortgage Issues Update Seminar
DATE: Thursday, December 17, 2009
REGISTRATION TIME: 8:00 a.m.
PROGRAM TIME: 8:30 a.m. – 12:00 noon
LOCATION: Hawthorne Inn, Berlin, CT (860-828-3571)
REGISTRATION DEADLINE: Wednesday, December 16, 2009

<u>NAME (please print)</u>	<u>TITLE</u>	<u>BADGE NAME</u>	<u>EMAIL*</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Company: _____

Address: _____

Completed by: _____ Phone: _____ E-mail: _____

REGISTRATION FEES

CBA Member: \$135.00/person x _____ Person(s) = \$ _____

Non Member: \$270.00/person x _____ Person(s) = \$ _____

The fee includes all program materials, luncheon, refreshments and applicable state sales tax.

** Confirmation sent if Email address is provided above*

MEMBERSHIP

CBA Member: A banking institution who is a regular member of the Association. Also includes Associate Members (a corporation, association or individual not eligible for regular membership, who has applied and been accepted for Associate Membership.)

Non Member: A banking institution who is not a current regular member of the Association. Also includes a corporation, association or individual who is not a current Associate Member.

Please select method of payment: Check Visa MasterCard American Express

Card Number: _____ Exp. Date: _____

Security Code: _____ (3 digits on back of card) Amount: \$ _____

Billing Address: _____

City/State/Zip: _____

Cardholder Signature: _____

REFUND/CANCELLATION POLICY

- Refund Policy:** No refunds will be made for cancellations received within two business days of the program.
- Cancellation Policy:** A \$25.00 per person cancellation fee will be charged.
- Substitutions:** Registrants may send a substitute to the program without loss of program fees. Please call in advance whenever possible.
- Non-Attendees:** Registrants who do not attend the scheduled program will not receive a refund of program fees, but may request program materials.

DIRECTIONS TO THE HAWTHORNE INN, BERLIN

(860) 828-3571

- From **HARTFORD:** I-91 South to Exit 22 North. Follow Rt.9 North for approximately 3 miles. Get off at Exit 22, Rt. 5&15 South. At end of ramp (light) go right, take next right (light) and then a left (light) onto 5/15 South. The Hawthorne Inn is 2 miles South on the left. Go past the Inn and complete a U turn at the first light (1/8 mile).
- From **NEW HAVEN:** I-91 North to Exit 17 – marked the Berlin Turnpike – Rt. 5/15 North. Follow North for 3 miles. Hawthorne Inn is on the right.
- From **WATERBURY/
DANBURY:** I-84 East to Rt.691 East towards Meriden, take Exit 8 marked Broad St. At the end of Exit take right onto Rt.5/15 North. Follow for approximately 3 miles. Hawthorne Inn is on the right.
- From **NEW BRITAIN:** Rt. 72 East/Rt.9 South to Exit 22 Rt.5&15, South towards New Haven. Follow for approximately 2 miles and the Hawthorne Inn is on the left. Go past the Inn and make a U turn at the first light (1/8 mile).